

10 ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν· 11 ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἔστιν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

12 Γράφω ὑμῖν, τεκνία, ὅτι ἀφῆωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ. 13 γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· γράφω ὑμῖν, νεανίσκοι, ὅτι νενικηκατε τὸν πονηρὸν. 14 ἔγραψα ὑμῖν, πατέρα, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροὶ ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικηκατε τὸν πονηρὸν.

15 Μὴ ἀγαπάτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ· ἐὰν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ· 16 ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς ἀλλ' ἐκ τοῦ κόσμου ἔστιν. 17 καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

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18 Παιδιά, ἐσχάτη ὥρα ἔστιν, καὶ καθὼς ἤκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν, ὅθεν γινώσκουμεν ὅτι ἐσχάτη ὥρα ἔστιν. 19 ἐξ ἡμῶν ἐξῆλθαν ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκασι ἐν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν. 20 καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἀγίου καὶ οἴδατε πάντες. 21 οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν ἀλλ' ὅτι οἴδατε αὐτὴν καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν. 22 Τίς ἔστιν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν. 23 πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει, ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει. 24 Ὑμεῖς δὲ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω· ἐὰν ἐν ὑμῖν μείνη ὁ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε. 25 καὶ αὕτη ἔστιν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ὑμῖν, τὴν ζῶην τὴν αἰώνιον. 26 Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς. 27 καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ, μένει ἐν ὑμῖν καὶ οὐ χρειαν ἔχετε ἵνα τις διδάσκη ὑμᾶς, ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων καὶ ἀληθές ἐστιν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

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26 Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς. 27 καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ, μένει ἐν ὑμῖν καὶ οὐ χρειαν ἔχετε ἵνα τις διδάσκη ὑμᾶς, ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων καὶ ἀληθές ἐστιν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

light," while hating a brother or sister,^c is still in the darkness. ¹⁰Whoever loves a brother or sister^d lives in the light, and in such a person^e there is no cause for stumbling. ¹¹But whoever hates another believer^f is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

¹²I am writing to you, little children, because your sins are forgiven on account of his name.

¹³I am writing to you, fathers, because you know him who is from the beginning.

I am writing to you, young people, because you have conquered the evil one.

¹⁴I write to you, children, because you know the Father.

I write to you, fathers, because you know him who is from the beginning.

I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one.

¹⁵Do not love the world or the things in the world. The love of the Father is not in those who love the world; ¹⁶for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. ¹⁷And the world and its desires^g are passing away, but those who do the will of God live forever.

Warning against Antichrists

¹⁸Children, it is the last hour! As you have heard that antichrist is coming, so now many antichrists have come. From this we know that it is the last hour. ¹⁹They went out from us, but they did not belong to us; for if they had belonged to us, they would have remained with us. But by going out they made it plain that none of them belongs to us. ²⁰But you have been anointed by the Holy One, and all of you have knowledge.^h ²¹I write to you, not because you do not know the truth, but because you know it, and you know that no lie comes from the truth. ²²Who is the liar but the one who denies that Jesus is the Christ?ⁱ This is the antichrist, the one who denies the Father and the Son. ²³No one who denies the Son has the Father; everyone who confesses the Son has the Father also. ²⁴Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵And this is what he has promised us,^j eternal life.

²⁶I write these things to you concerning those who would deceive you. ²⁷As for you, the anointing that you received from him abides in you, and so you do not need anyone to teach you. But as his anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, abide in him.^k

28 Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῆ ἰσχυρῶς παρρησίαν καὶ μὴ αἰσχυρῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

29 ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται. 3:1 Ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ, ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἔσμεν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς, ὅτι οὐκ ἔγνω αὐτόν. 2 ἀγαπητοί, νῦν τέκνα θεοῦ ἔσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῆ, ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁπόμεθα αὐτόν καθὼς ἐστιν. 3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτόν, καθὼς ἐκείνος ἄγνός ἐστιν.

4 Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία. 5 καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη, ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἐστὶν. 6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτόν οὐδὲ ἔγνωκεν αὐτόν. 7 Τεκνία, μηδεὶς πλανᾷ ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν. 8 ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ, ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου. 9 Πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται. 10 ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἐστὶν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

11 Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἤκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους. 12 οὐ καθὼς Κάιν ἐκ τοῦ πονηροῦ ἦν καὶ ἐσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἐσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια. 13 [Καὶ] μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος. 14 ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ. 15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν. 16 ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφειλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι. 17 ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῆ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

28 αὐ-νῦν + τεκνία, μένετε ἐν αὐτῷ
τὸν τὴν ἀγ-νὴν ἀγάπην δέδωκεν ἡμῖν ὁ
πατήρ ὁ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ
αὐτοῦ γεγέννηται. 3:1 Ἴδετε ποταπὴν
ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ, ἵνα
τέκνα θεοῦ κληθῶμεν, καὶ ἔσμεν. διὰ
τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς, ὅτι
οὐκ ἔγνω αὐτόν. 2 ἀγαπητοί, νῦν
τέκνα θεοῦ ἔσμεν, καὶ οὐπω ἐφανερώθη
τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῆ,
ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁπόμεθα
αὐτόν καθὼς ἐστίν. 3 καὶ πᾶς ὁ ἔχων
τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει
ἑαυτόν, καθὼς ἐκεῖνος ἄγνός ἐστιν.

3 ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν
ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.
5 καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη,
ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία
ἐν αὐτῷ οὐκ ἐστὶν. 6 πᾶς ὁ ἐν αὐτῷ
μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων
οὐχ ἑώρακεν αὐτόν οὐδὲ ἔγνωκεν
αὐτόν. 7 Τεκνία, μηδεὶς πλανᾷ ὑμᾶς·
ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν,
καθὼς ἐκεῖνος δίκαιός ἐστιν. 8 ὁ ποιῶν
τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,
ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.
εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ,
ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου. 9 Πᾶς
ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν
οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ
μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι
ἐκ τοῦ θεοῦ γεγέννηται. 10 ἐν τούτῳ
φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ
τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ
ποιῶν δικαιοσύνην οὐκ ἐστὶν ἐκ τοῦ
θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν
αὐτοῦ.

11 Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἤκούσατε
ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους.
12 οὐ καθὼς Κάιν ἐκ τοῦ πονηροῦ ἦν
καὶ ἐσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ
χάριν τίνος ἐσφαξεν αὐτόν; ὅτι τὰ
ἔργα αὐτοῦ πονηρὰ ἦν τὰ δὲ τοῦ
ἀδελφοῦ αὐτοῦ δίκαια. 13 [Καὶ] μὴ
θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ
κόσμος. 14 ἡμεῖς οἶδαμεν ὅτι μεταβεβή-
καμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν,
ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ
ἀγαπῶν μένει ἐν τῷ θανάτῳ. 15 πᾶς
ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκ-
τόνος ἐστίν, καὶ οἴδατε ὅτι πᾶς ἀνθρω-
ποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν
αὐτῷ μένουσαν. 16 ἐν τούτῳ ἐγνώκα-
μεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν
τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς
ὀφειλομεν ὑπὲρ τῶν ἀδελφῶν τὰς
ψυχὰς θεῖναι. 17 ὃς δ' ἂν ἔχη τὸν βίον
τοῦ κόσμου καὶ θεωρῆ τὸν ἀδελφὸν
αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ
σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ
ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

11 ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ
τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶ-
μεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει
ἐν τῷ θανάτῳ. 15 πᾶς ὁ μισῶν τὸν
ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν,
καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ
ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.
16 ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην,
ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν
αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφειλομεν
ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.
17 ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου
καὶ θεωρῆ τὸν ἀδελφὸν αὐτοῦ χρεῖαν
ἐχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ
ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ
μένει ἐν αὐτῷ;

28 And now, little children, abide in him, so that when he is revealed we may have confidence and not be put to shame before him at his coming.

Children of God

29 If you know that he is righteous, you may be sure that everyone who does right has been born of him.

3 See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

4 Everyone who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he was revealed to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. 8 Everyone who commits sin is a child of the devil; for the devil has been sinning from the beginning. The Son of God was revealed for this purpose, to destroy the works of the devil. 9 Those who have been born of God do not sin, because God's seed abides in them; they cannot sin, because they have been born of God. 10 The children of God and the children of the devil are revealed in this way: all who do not do what is right are not from God, nor are those who do not love their brothers and sisters.

Love One Another

11 For this is the message you have heard from the beginning, that we should love one another. 12 We must not be like Cain who was from the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not be astonished, brothers and sisters, that the world hates you. 14 We know that we have passed from death to life because we love one another. Whoever does not love abides in death. 15 All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. 16 We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. 17 How does God's love abide in anyone who has

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God; if we love one another, God lives in us, and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and do testify that the Father has sent his Son as the Savior of the world. 15 God abides in those who confess that Jesus is the Son of God, and they abide in God. 16 So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. 17 Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. 18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19 We love because he first loved

us. 20 Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. 21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

Faith Conquers the World

5¹ Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For the love of God is this, that we obey his commandments. And his commandments are not burdensome, 4 for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. 5 Who is it that conquers the world but the one who believes that Jesus is the Son of God?

Testimony concerning the Son of God

6 This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. 7 There are three that testify: 8 the Spirit and the water and the blood, and these three agree. 9 If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

10 ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν ἑαυτῷ, ὃ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπιστεύκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ. 11 Καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ἡμῖν ὁ θεός, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν. 12 ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

13 Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ. 14 Καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν ὅτι ἐὰν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν. 15 καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ. 16 Ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. ἐστὶν ἁμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ. 17 πᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἐστὶν ἁμαρτία οὐ πρὸς θάνατον.

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20 ΠΑΤΗΡΑ-ΝΙΟΣ ΑΔΕ ΤΟΥ ΘΕΟΥ ΠΙΣΤΕΥΩΝ ΟΥΧ ΕΙΣ ΤΟΝ ΘΕΟΝ ΠΕΠΙΣΤΕΥΚΕΝ ΕΙΣ ΤΗΝ ΜΑΡΤΥΡΙΑΝ ΗΝ ΜΕΜΑΡΤΥΡΗΚΕΝ Ο ΘΕΟΣ ΠΕΡΙ ΤΟΥ ΥΙΟΥ ΑΥΤΟΥ. 11 ΚΑΙ ΑΥΤΗ ΕΣΤΙΝ Η ΜΑΡΤΥΡΙΑ, ΟΤΙ ΖΩΗΝ ΑΙΩΝΙΟΝ ΕΔΩΚΕΝ ΗΜΙΝ Ο ΘΕΟΣ, ΚΑΙ ΑΥΤΗ Η ΖΩΗ ΕΝ ΤΩ ΥΙΩ ΑΥΤΟΥ ΕΣΤΙΝ. 12 Ο ΕΧΩΝ ΤΟΝ ΥΙΟΝ ΕΧΕΙ ΤΗΝ ΖΩΗΝ· Ο ΜΗ ΕΧΩΝ ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΤΗΝ ΖΩΗΝ ΟΥΚ ΕΧΕΙ. 13 ΤΑΥΤΑ ΕΓΡΑΨΑ ΥΜΙΝ ΙΝΑ ΕΙΔΗΤΕ ΟΤΙ ΖΩΗΝ ΕΧΕΤΕ ΑΙΩΝΙΟΝ, ΤΟΙΣ ΠΙΣΤΕΥΟΥΣΙΝ ΕΙΣ ΤΟ ΟΝΟΜΑ ΤΟΥ ΥΙΟΥ ΤΟΥ ΘΕΟΥ. 14 ΚΑΙ ΑΥΤΗ ΕΣΤΙΝ Η ΠΑΡΡΗΣΙΑ ΗΝ ΕΧΟΜΕΝ ΠΡΟΣ ΑΥΤΟΝ ΟΤΙ ΕΑΝ ΤΙ ΑΙΤΩΜΕΘΑ ΚΑΤΑ ΤΟ ΘΕΛΗΜΑ ΑΥΤΟΥ ΑΚΟΥΕΙ ΗΜΩΝ. 15 ΚΑΙ ΕΑΝ ΟΙΔΑΜΕΝ ΟΤΙ ΑΚΟΥΕΙ ΗΜΩΝ Ο ΕΑΝ ΑΙΤΩΜΕΘΑ, ΟΙΔΑΜΕΝ ΟΤΙ ΕΧΟΜΕΝ ΤΑ ΑΙΤΗΜΑΤΑ Α ΗΤΗΚΑΜΕΝ ΑΠ' ΑΥΤΟΥ. 16 ΕΑΝ ΤΙΣ ΙΔῆ ΤΟΝ ΑΔΕΛΦΟΝ ΑΥΤΟΥ ΑΜΑΡΤΑΝΟΝΤΑ ΑΜΑΡΤΙΑΝ ΜΗ ΠΡΟΣ ΘΑΝΑΤΟΝ, ΑΙΤΗΣΕΙ ΚΑΙ ΔΩΣΕΙ ΑΥΤῷ ΖΩΗΝ, ΤΟΙΣ ΑΜΑΡΤΑΝΟΥΣΙΝ ΜΗ ΠΡΟΣ ΘΑΝΑΤΟΝ. ΕΣΤΙΝ ΑΜΑΡΤΙΑ ΠΡΟΣ ΘΑΝΑΤΟΝ· ΟΥ ΠΕΡΙ ΕΚΕΙΝΗΣ ΛΕΓΩ ΙΝΑ ΕΡΩΤΗΣΕΙ. 17 Πᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἐστὶν ἁμαρτία οὐ πρὸς θάνατον.

10 Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God^a have made him a liar by not believing in the testimony that God has given concerning his Son. 11 And this is the testimony: God gave us eternal life, and this life is in his Son. 12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

131 write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

14 And this is the boldness we have in him, that if we ask anything according to his will, he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If you see your brother or sister^c committing what is not a mortal sin, you will ask, and God^d will give life to such a one—to those whose sin is not mortal. There is sin that is mortal; I do not say that you should pray about that. 17 All wrongdoing is sin, but there is sin that is not mortal.

18 We know that those who are born of God do not sin, but the one who was born of God protects them, and the evil one does not touch them. 19 We know that we are God's children, and that the whole world lies under the power of the evil one. 20 And we know that the Son of God has come and has given us understanding so that we may know him who is true;^e and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

21 Little children, keep yourselves from idols.^b